#### FILED OFFICE OF ADMINISTRATIVE HEARINGS 05/31/2022 4:02 PM

### STATE OF NORTH CAROLINA

IN THE OFFICE OF ADMINISTRATIVE HEARINGS 21 DOJ 04958

COUNTY OF WAYNE

Cianci Glaspie Jr Petitioner,

V.

North Carolina Criminal Justice Education and Training Standards Commission Respondent.

# ORDER AMENDING PROPOSAL FOR FINAL DECISION

Due to an unforeseen electronic filing error, Proposed Conclusion of Law #4 contained in the Undersigned's Proposal for Final Decision, filed on May 31, 2022 is **AMENDED** to include the missing sentence below subsection (1)(d) which should have read "The instructor shall determine the student's level of understanding of the relevant legal issues by administering a written examination" as shown below:

4. The administrative rule governing the guidelines and "Topical Areas" of the CCH course states:

#### **TOPICAL AREAS**

The course entitled "Concealed Carry Handgun Training" shall consist of eight hours of instruction and shall include the following identified topical areas:

- (1) Legal Issues (two hours): The student shall be able to explain the following:
  - (a) the types of situations when the use of deadly physical force would be justified;
  - (b) list the areas where the carrying of a concealed handgun is prohibited;
  - (c) the requirements for handgun storage under G.S. 14-315.1; and
  - (d) the laws governing the carrying of a concealed handgun.

The instructor shall determine the student's level of understanding of the relevant legal issues by administering a written examination.

- (2) Handgun Nomenclature: The instructor shall identify to the students the primary parts of the revolver and semiautomatic handgun.
- (3) Handgun Safety: The students shall be able to:
  - (a) list at least four rules of safe gun handling and demonstrate all of these procedures during range exercises;
  - (b) list four methods of safely storing a handgun and choose the method most appropriate for their personal use;
  - (c) describe safety issues relating to the safe carry of a handgun; and

- (d) determine the proper storage of their handguns when there are minors in the home.
- (4) Handgun Fundamentals: The instructor shall demonstrate to the students:
  - (a) how to load both a revolver and a semiautomatic handgun;
  - (b) how to unload both a revolver and a semiautomatic handgun; and
  - (c) the operational characteristics of the revolver and the semiautomatic handgun.
- (5) Marksmanship Fundamentals: The student shall be able to:
  - (a) demonstrate a proper handgun grip;
  - (b) demonstrate either the Weaver or Isosceles Stance;
  - (c) describe the elements of sight alignment and sight picture; and
  - (d) demonstrate trigger control in a dry fire exercise.
- (6) Presentation Techniques: The instructor shall demonstrate to the students the draw or presentation of the revolver and semiautomatic handgun with a variety of holster types.
- (7) Cleaning and Maintenance: The instructor shall demonstrate to the student:
  - (a) how to "field strip" the handguns if the handgun can be field stripped;
  - (b) how to perform a "Function Check"; and
  - (c) based on the manufacturer's recommendations, list the lubrication points of the specific handguns being demonstrated.
- (8) Ammunition: The instructor shall list and explain the four components of ammunition.

12 NCAC 09F .0102 (emphasis in original)

Additionally, the Certificate of Service attached to the Undersigned's Proposal for Final Decision in this matter is hereby **AMENDED** to reflect service to both parties on May 31, 2022.

#### IT IS SO ORDERED.

This the 31st day of May, 2022.

Stacey Bice Bawtinhimer Administrative Law Judge

## **CERTIFICATE OF SERVICE**

The undersigned certifies that, on the date shown below, the Office of Administrative Hearings sent the foregoing document to the persons named below at the addresses shown below, by electronic service as defined in 26 NCAC 03 .0501(4), or by placing a copy thereof, enclosed in a wrapper addressed to the person to be served, into the custody of the North Carolina Mail Service Center who subsequently will place the foregoing document into an official depository of the United States Postal Service:

Cianci Glaspie Jr. 510 Church of God Road Goldsboro NC 27534 Petitioner

Erika N Jones NC Department of Justice enjones@ncdoj.gov Attorney For Respondent

This the 31st day of May, 2022.

Jerrod Godwin

Law Clerk

N.C. Office of Administrative Hearings

1711 New Hope Church Road

Raleigh, NC 27609-6285 Phone: 919-431-3000